



# 2023 BYSC Mining City Classic Butte, Montana Hosted by the Butte YMCA Swim Club November 3<sup>rd</sup> - 5th 2023

Held under the Sanction of USA Swimming, Inc., issued by Montana Swimming, Inc. Sanction #2406.

Sanctioned by the Montana LMSC for USMS Inc. Sanction # 313-S004

Meet Director John Thurmond (406) 490-1107 ithurmond@bresnan.net

Meet Referee & Registrar: Susan Huckeby (406) 491-4698 <a href="mailto:shuckeby@msn.com">shuckeby@msn.com</a> Admin Officials: Reyes & Janelle Garza 406-493-2655; 406-782-1266



**FACILITY** 

The Butte YMCA Swim Club Riptide invites you to participate in the annual BYSC Mining City Classic.

The meet will be held at the Butte Family YMCA, 2975 Washoe Street, Butte, MT 59701. The elevation of the facility is 5500'. The pool is an eight lane, 25 yard regulation short course pool with nine 6" non-turbulent lane lines and Kiefer starting platforms. There is

a separate warm-up cool down pool that will be available throughout the meet for coach supervised warm-ups.

Directions: Take the Montana Street exit into Butte then turn south onto Montana Street. Continue south (straight) on Montana Street past the Town Pump on the left and the cemeteries on the right. Veer left at the end of the cemeteries onto Hansen Road. Continue south along Hansen Road to the YMCA (copper and gray building on left). You may also drive to the pool from Harrison Avenue. Take the Harrison Avenue (south) exit. From Harrison Avenue, turn west onto Dewey Boulevard and continue past Rowe Road crossing the railroad tracks until reaching Washoe Street. Turn left onto Washoe Street and continue to the YMCA.

Timing will be by an automatic Colorado Timing System with pads at both ends of the pool or three manual watches.

The pool is 8 feet deep at the start end and 4 feet deep at the turn end. The competition course has not been certified in accordance with 104.2.2C(4). The length of the competition course without a bulkhead is in compliance and on file with USMS in accordance with articles 105.1.7 and 106.2.1.

## MEET FORMAT

This is an age group timed finals meet. Individual events will be swum as noted on the event list. This is a split session meet. There is no minimum waiting period between events.

In a meet sanctioned by both USA Swimming and USMS, all swimmers compete according to USA Swimming technical rules for individual strokes, relays, and the conduct and officiating of the competition with the exception that USMS regulations governing events, eligibility, protests of applicable rules, and meet results shall apply to USMS members. Otherwise, each organization's rules and administrative regulations apply to their members.

The meet will be pre-seeded. However, the meet referee reserves the right to reseed events, as appropriate, based on scratches, meet timelines and other factors. If only a few swimmers are entered into an event, other events may be combined, seeded, and swum as a mixed event at the referee's discretion, but will be scored by gender and age group.

Swimmers in the 500 Free must provide their own timers and counters. The mixed 500 free and 400 IM will be seeded and swum fastest to slowest and will be scored and awarded by age group for both girls and boys.

Relays will be seeded and swum as girls, boys, and mixed events. There are no 11-12 mixed relays offered on Saturday and Sunday due to the split sessions. Mixed relay teams must be 2 women and 2 men only. Teams that want relay times entered the SWIMS database should turn in relay entry cards to the timing table prior to the event.

Some events may be over the top starts.

#### **SAFETY**

An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death. According to the Centers for Disease Control and prevention, senior citizens and individuals with underlying medical conditions are especially vulnerable. USA

Swimming, Inc., cannot prevent you (or your child(ren)) from becoming exposed to, contracting, or spreading COVID-19 while participating in USA Swimming sanctioned events. It is not possible to prevent the presence of the disease. Therefore, if you choose to participate in a USA Swimming sanctioned event, you may be exposing yourself to and/or increasing your risk of contracting or spreading COVID-19.

By attending or participating in this competition, you voluntarily assume all risks associated with exposure to COVID- 19 and forever release and hold harmless USA Swimming and the Montana Swimming LSC and each of their officers, directors, agents, employees or other representatives from any liability or claims including for personal injuries, death, disease or property loss, or any other loss, including but not limited to claims of negligence and give up any claims you many have to see damages, whether known or unknown, foreseen or unforeseen, in connection therewith.

Butte YMCA Swimming Club agrees to comply and to enforce all health and safety mandates and guidelines of USA Swimming, Montana Swimming, the State of Montana, and Silver-Bow County.

The Montana Swimming Safety guidelines are in effect for this meet and will be enforced. Each coach is responsible for informing swimmers of the provisions of the safety code before attending the meet.

For circle swimming during warm-ups and cool downs, swimmers must enter the pool using a three-point entry. Coaches are advised to closely supervise their swimmers at all times. NO running or horseplay will be tolerated. Safety marshals will be on deck. No diving is allowed from the turn end of the pool.

# RACING STARTS

Any swimmer entered in the meet must be certified by a USA Swimming member-coach as being proficient in performing a racing start or must start each race from within the water without the use of the backstroke ledge. When unaccompanied by a member-coach, it is the responsibility of the swimmer or the swimmer's legal guardian to ensure compliance with this requirement. Any swimmers who must start in the water shall be listed in a separate document returned with the entries.

#### **RULES**

This meet will be conducted in accordance with the current USA Swimming and Montana Swimming Rules and Regulations, except where rules therein are optional, and exceptions are stated. In granting this approval it is understood and agreed that USA Swimming, Montana Swimming, Montana Masters, and US Masters shall be free and held harmless from any liabilities or claims for damages arising by reason of injuries to anyone during the conduct of the event.

Masters: Times from this competition will be eligible for world records, USMS records, and USMS Top 10 consideration.

All adults participating in or associated with this meet acknowledge that they are subject to the provisions of the USA Swimming Minor Athlete Abuse Prevention Policy ("MAAPP"), and that they understand that compliance with MAAPP is a condition of participation in the conduct of this competition.

 Use of audio or visual recording devices, including a cell phone, is not permitted in changing areas, rest rooms or locker rooms or behind the starting blocks.

- Deck changing is not appropriate and is absolutely prohibited. Swimmers may change into and out of swimsuits in appropriate men's or women's locker rooms. Swimmers may NOT change in the restroom located on the deck by the hot tub.
- Visual recording devices, including cell phones, are not permitted behind the starting blocks and on the balcony behind and above the starting blocks.
- Operation of a drone, or any other flying apparatus, is prohibited over the venue (pools, athlete/coach areas, spectator areas and open ceiling locker rooms) any time athletes, coaches, officials and/or spectators are present.
- No glass containers, tobacco, or alcoholic beverages are allowed in the swimming venue.
- The USA Swimming Code of Conduct, MAAPP 2.0, Safe Sport, and athlete protection provisions will be enforced.
- All persons acting in any coaching capacity on deck must be currently registered coach members of USA Swimming.
- Swimmer registration will be confirmed with Montana Swimming Registration Chairperson prior to the start of the meet. Coaches and officials must present their USA Swimming credentials to the meet referee or designee to officiate or coach on deck at this meet.
- This meet may be covered by the media, including photographs, video, web casting and other forms of obtaining images of athletes participating in the meet. Entry into the meet is acknowledgement and consent to this fact.
- Swimmers competing at the meet without their regular coach in attendance will be assigned to a coach in attendance at the meet. Swimmers may request to be assigned to a specific coach when entering the meet.
- No area of the building should be considered secure. The Butte YMCA Riptides
  Team or the Butte Family YMCA are not responsible for the loss or damage of
  any items.

Adults, non-athlete members, and spectators may use the restroom on deck by the hot tub and the family changing room.

**Medical Supervision:** A first aid station is available for athletes participating in the meet. An AED is available in the lobby. Lifeguards are on duty during the meet. Emergency medical services can be activated by a phone call.

#### **ELIGIBILITY**

All age group swimmers must be registered with USA Swimming, Inc, US Masters Swimming, or the foreign equivalent. Swimmers must be registered by the team entry deadline. There will be no on deck USA Swimming registration available at this meet. Teams entering swimmers who are not currently registered USA Swimming athlete members may be fined \$25 per swimmer by the Montana Swimming Registration Chair.

Age as of the first day of the meet shall determine the age group in which the swimmer must compete.

Meet registration will be verified by the meet registrar prior to the meet to ensure that individuals who are ineligible for participation are unable to participate in this competition. This includes, without limitation, individuals listed on the U.S. Center for SafeSport's Centralized Disciplinary Database, USA Swimming's list of Individuals suspended or ineligible for membership, and as of November 3, 2023, all adult members (defined by SafeSport Code for Olympic and Paralympic Movement as 18

years and over) of USA Swimming who have not completed athlete protection education as required by the U.S. Center for SafeSport.

## SWIMMERS WITH DISABILITIES

BYSC welcomes all swimmers with disabilities as described in the USA Swimming Rules and Regulations, Article 105, to compete at the meet. Swimmers with disabilities or their coaches are required to provide advance notice in writing to the meet referee and meet director to arrange for any needed accommodations including personal assistants required and/or registered service animals by the meet entry date. It is at the discretion of the meet referee to determine whether the needed accommodations can be met by the meet resources. Failure to provide advance notice may limit the Butte YMCA Swim Club's ability to accommodate all requests. Complete a request for accommodations or modifications form and return to the meet referee. The form is posted on the Montana Swimming website under the officials tab. An external strobe is available for hearing impaired swimmers.

#### **ENTRIES**

Entries should be submitted as follows:

- Teams should e-mail entries to Susan Huckeby <a href="mailto:shuckeby@msn.com">shuckeby@msn.com</a> using Hy-Tek or Team Unify software (preferred method) by October 27, 2023. Along with your meet entry file, include your team meet entry report (relay and individual entries) and team entry fee report from Team Manager or Team unify (in PDF, word or rich text format). Do not include relay swimmer names with your relay entries. Please e-mail all reports. Completed paperwork, signed waiver, team entry report, and entry fees must be received by November 1.
- 2. US Masters swimmers, unattached swimmers, and individual swimmers (not entered by their team) should complete the attached Master Swimmer Entry Form and email it and a signed USAS or USMS waiver by October 27 to Susan Huckeby <a href="mailto:shuckeby@msn.com">shuckeby@msn.com</a>. (Masters there is no electronic entry for this meet use the paper entry form to enter.)

#### **ENTRY LIMITS**

Each swimmer may compete in a total of nine (9) individual events with a maximum, one (1) individual event on Friday and four (4) individual events each on Saturday and four (4) on Sunday. Swimmers may compete in one (1) relay per day for a maximum of three (3) relays.

# ENTRY VERIFICATION

An email will be sent to the person submitting the entry confirming receipt of the entry within 72 hours of receipt.

# ENTRY DEADLINES

All Entries must be received by: Friday October 27, 2023.

Send the individual entries to Susan Huckeby at <a href="mailto:shuckeby@msn.com">shuckeby@msn.com</a>. Entry fees for the individual entries must be received prior to the start of the meet. Deck entries will only be allowed at the discretion of the meet referee, will be seeded as exhibition swims, will be charged fees listed below, and are not eligible for awards. No text messages will be accepted for entries or entry questions.

#### **ENTRY FEES**

An entry fee of \$30.00 plus \$4.00 per event will be charged for each swimmer competing in the meet. There will be a charge of \$7.00 per relay team. Entry fees must accompany the entries in US dollars. Entries will not be accepted without payment of entry fees and proper paperwork. Waivers must be signed. There will be no refunds.

Entry Fees should be mailed to: **John Thurmond, Butte Family YMCA, 2975 Washoe Street, Butte, MT 59701.** Please make checks payable to Butte Family YMCA.

Individual Event \$4.00 per event

Relays \$7.00 per relay

Surcharge \$30.00 per Swimmer surcharge

Late Charge: \$35 for meet entry and \$5.00 per individual event after stated due date deadline for teams and individuals as documented above unless waived by the meet referee.

Make checks payable to Butte Family YMCA in US dollars.			
All fees are non-refundable			
Individual Event \$4.00 per event			
Relays \$7.00 per relay			
Surcharge \$30.00 per swimmer			
Late Entry Fee \$35.00 for Meet Surcharge & \$5.00 per event			

#### **SEEDING**

Swimmers should enter with their fastest officially recorded time in yards or with a converted LCM or SCM time. No time (NT) entries will be accepted. Times will be seeded in yards.

Swimmers will be seeded slowest to fastest except the 500 free will be seeded and swum fastest to slowest as shown on the event list. All events will be scored and awarded by age group for both girls and boys. If only a few swimmers are entered into an event, other events may be combined, seeded and swum as one event without an empty lane between girls' and boys' events at the meet referee's discretion, but will be scored and awarded by gender and age group.

**NOTE:** Depending upon the number of entries received, this meet may be reseeded into additional sessions to comply with the 12 and under 4-hour rule. Teams will be notified if the session change.

#### **SCRATCHES**

There will be no clerk of course. Heat and lane assignments will appear in the program. Swimmers are responsible for taking their position behind the blocks. Coaches should report scratches on the scratch sheet or to the meet referee prior to the start of the meet both days. There will be no penalty for swimmers who fail to scratch from an event.

#### **SCORING**

Points in individual events will be awarded as follows: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1. Events will be scored and awarded in the following age groups: 8 & U, 9-10, 11-12, 13-14, 15-16, and 17 & Over. No points for relays.

#### **AWARDS**

First through third place high point individuals in each age group for males and females (8&U, 9-10, 11-12, 13-14, 15-16, and 17 & Over) will be awarded a prize.

Results will be posted to the Montana Swimming web site at

#### **RESULTS**

http://www.mtswimming.com

#### WARM-UPS

Warm-ups for the events on Friday evening will be from 5:30 -5:55 p.m. The meet will start at 6:05 pm on Friday.

Warm-up times for events on Saturday and Sunday will be determined after entries have been received but will start no earlier than 7:00 am for the morning sessions and no earlier than 10:00 am for the afternoon sessions.

Meet Management reserves the right to change warm-up times according to the number of entries or other appropriate logistical considerations.

In accordance with USA Swimming guidelines, there will be a published warm-up procedure for all swimmers and coaches attending the meet. The safety marshals will ensure all teams, coaches, and swimmers follow all warm-up procedures.

The warm-up / cool down pool will be open throughout the meet for coach supervised warm-ups. Swimmers should enter the pool using a three-point entry for warm-ups. Teams will be notified of any changes by November 1, 2023. Warm-up schedules will be emailed on November 1, 2023, and will be posted on the Montana Swimming website.

#### OFFICIALS-TIMERS

Registered teams, with the exception of masters swimmers, will be required to provide timers for the meet events based on the number of swimmers registered. The number of times and assigned lanes will be provided with the warm-up schedule. Teams will be assigned timing lanes based on their total number of swimmers in that session. Meet Referee reserves the right to penalize \$50 per session for teams not providing assigned timers unless arrangements are made prior to the beginning of the first session of meet.

On deck training time will be available for those wishing to train as an official. Trainees should attend the pre-meet officials' meetings daily and sign in. All officials on deck must be registered and certified with USA Swimming and registrations will be verified by the MT Swimming Registration Chair. Any official's assistance will be greatly appreciated and will help to ensure a great meet for the swimmers. Please contact the meet referee to let her know you will be officiating or training at the meet. If there is interest, an official's clinic will be held on Saturday. Contact the meet referee for more information.

The officials meeting on Friday evening will be at 5:30 pm in the hospitality room. The time of the officials meeting prior to each session on Saturday and Sunday will be announced.

Each team (except masters) will be assigned lane timing assignments. A signup sheet will be posted at the meet specifying lane assignments. There will be a timer meeting prior to each session.

#### **COACHES**

All coaches on deck must be registered and certified with USA Swimming. Coach registration will be verified with the MT Swimming Registration Chair. There will be a coach meeting Saturday morning with the time to be announced. Other meetings may be held at the meet referee's discretion. Meet Management requests that at least one coach representative from each team attend all coaches' meetings.

All protests should be given to the deck referee for that event first and may then be given to the meet referee.

#### **PROTESTS:**

The hospitality room is located off the main lobby and is open to all coaches and **HOSPITALITY** 

officials. Breakfast, lunch, and snacks will be served.

**CONCESSIONS** 

and **SWIM SHOP** 

The Butte Riptides will operate a concession stand offering great nutritious food, snacks, and drinks throughout the meet for breakfast, lunch, and dinner. The Riptide will also operate a swim shop with a variety of swim wear, caps, goggles, shirts, and swim supplies for everyone.

MEET **PROGRAM** 

**SPECTATORS** 

The BYSC Mining City Classic programs are available for free on Meet Mobile.

**PARKING** Parking is available next to the facility and across the street.

Spectators may be seated in the spectator areas on the bleachers on the pool deck and on the balcony above the start end of the pool. No spectators and no athletes are allowed in the upstairs weight room area. No spectators will be allowed along the west wall in the coach seating area. In the coach seating area only meet management, officials, and coaches may be in this area except athletes who are talking briefly with their coaches and then leave the area. We also ask that parents of 9 and over swimmers not be in the area behind the blocks unless you are timing. Do not block doorways or entrances.

Spectators, coaches, and officials may use the restroom on deck next to the hot tub or the family locker rooms. You may not use the restrooms in the boys' and girls' locker rooms.

## **Recommended Hotels:**

Hampton Inn, 3499 Harrison Avenue or call 406-494-2250

**Super 8,** 2929 Harrison Avenue or call 406-494-6000

Best Western Butte Plaza Inn, 2900 Harrison Avenue or call 406-494-3500

**Days Inn**, 2700 Harrison Avenue, 406-494-7000

Comfort Inn, 2777 Harrison Avenue or call 406-494-8850

Holiday Inn Express, 2609 Harrison Avenue, 406-782-2000

La Quinta, 1 Holiday Park Drive 406-494-6999

Fairfield Inn & Suites, 2340 Cornell Avenue 406-494-3000

Clarion Inn Copper King, 4655 Harrison Avenue 406-299-3529

2023 BYSC Mining City Classic Order of Events				
	Friday, November 3			
	Session 1 - 9 & Over			
	Warmups 5:30 – 5:55 pm, Meet Starts 6:05 pm			
Girls Event #	Event	Boys Event #		
1	9 & Over 400 Free Relay	2		
2 9 & Over Mixed 400 Free Relay				
3	9 & Over Mixed 500 Free (fast to slow)			

	Saturday, November 3						
Session 2 – Girls 12 & Under and Boys 10 & Under		Ses	Session 3 – Girls 13 & Over and Boys 11 & Over				
Warm-	ups start no earlier than 7:00	am.		ips start 10 minutes after sess	ion 2,		
Girls	Event	Bove	Girls	but no earlier than 10:00 am.			
Event	Event	Boys Event	Event	Event	Boys Event		
5	11-12 Girls 400 IM (fast to slow)	Lveiit	LVEIIL	11-12 Boys 400 IM (fast to slow)	44		
7	8 & Under 100 IM	8	45	13 & Over 400 IM (fast to slow)	46		
9	9-10 100 IM	10		11-12 Boys 100 IM	48		
11	11-12 Girls 100 IM		49	13 & Over 100 IM	50		
13	9-10 Girls 100 Butterfly	14		11-12 Boys 100 Butterfly	52		
15	11-12 Girls 100 Butterfly		53	13 & Over 100 Butterfly	54		
17	8 & Under 25 Back	28		11-12 Boys 200 Back	56		
19	11-12 Girls 200 Back		57	13 & Over 200 Back	58		
21	10 & Under 50 Breast	22		11-12 Boys 50 Breast	60		
23	11-12 Girls 50 Breast		61	13 & Over 50 Breast	62		
25	10 & Under 100 Free	26		11-12 Boys 100 Free	64		
27	11-12 Girls 100 Free		65	13 & Over 100 Free	66		
29	10 & Under 50 Back	30		11-12 Boys 50 back	68		
31	11-12 Girls 50 Back		69	13 & Over 50 Back	70		
33	8 & Under 25 Breast	34		11-12 Boys 200 Breast	72		
35	11-12 Girls 200 Breast		73	13 & Over 200 Breast	74		
37	10 & Under 200 Medley Relay	38		11-12 Boys 200 Medley Relay	76		
39	10 & Under 200 Mixed Medley Relay		77	13 & Over 200 Medley Relay	78		
41	11-12 Girls 200 Medley Relay		79	13 & Over 200 Mixed Medley relay			

Sunday, November 5						
Sessi	on 4 – Girls 12 & Under ar	Sessio	Session 5 – Girls 13 & Over and Boys			
10 & Under		11 & Over				
Warm-	ups start no earlier than 7:00 a	am.	Warm-u	ips start 10 minutes after sess	ion 2,	
			but no e	earlier than 10:00 am.		
Girls	Event	Boys	Girls	Event	Boys	
Event		Event	Event		Event	
81	10 & Under 200 IM	82		11-12 Boys 200 IM	116	
83	11-12 Girls 200 IM		117	13 & Over 200 IM	118	
85	8 & Under 25 Free	86		11-12 Boys 200 Free	120	
87	9-10 200 Free	88	121	13 & Over 200 Free	122	
89	11-12 Girls 200 Free			11-12 Boys 50 Butterfly	124	
91	10 & Under 50 Butterfly	92	125	13 & Over 50 Butterfly	126	
93	11-12 Girls 50 Butterfly			11-12 Boys 100 Back	128	
95	10 & Under 100 Back	96	127	13 & Over 100 Back	130	
97	11-12 Girls 100 Back			11-12 Boys 100 Breast	132	
99	10 & Under 100 Breast	100	133	13 & Over 100 Breast	134	
101	11-12 Girls 100 Breast			11-12 Boys 50 Free	136	
103	10 & Under 50 Free	104	137	13 & Over 50 Free	138	
105	11-12 Girls 50 Free			11-12 Boys 200 Butterfly	140	
107	8 & Under 25 Butterfly	108	141	13 & Over 200 Butterfly	142	
109	11-12 Girls 200 Butterfly			11-12 Boys 200 Free Relay	144	
111	10 & Under 200 Free Relay	112	145	13 & Over 200 Free Relay	146	
113	10 & Under 200 Mixed Free		147 13 & Over Mixed 200 Free			
	Relay		Relay			
115	11-12 Girls 200 Free Relay					

### 2023 BYSC Mining City Classic Entry Fee Summary and Waiver/Release Form

Complete and email or mail this form along with entry fees to: John Thurmond, Butte Family YMCA, 2975 Washoe Street, Butte, MT 59701. Email a copy with your entries to <a href="mailto:shuckeby@msn.com">shuckeby@msn.com</a> by October 27.

Team Name	
Club Code	
Coaches	
Coach Phone	
Coaches Email	
Team Address	

Item	Total Number	Cost per	Total
Individual Entries		\$4.00 per event	\$
Relay Entries		\$7.00 per relay	\$
Swimmer Surcharge		\$30.00 per swimmer	\$
Total Fees Due			\$

#### Waiver, Acknowledgement and Liability Release:

I, the undersigned coach or team representative, verify that all of the swimmers and coaches listed on the enclosed entry are registered with USA Swimming. Swimmer and coach registration will be verified. I acknowledge that I am familiar with the Safety Rules of USA Swimming, Inc. and Montana Swimming, Inc. regarding warm-up procedures and meet safety guidelines, and that I shall be responsible for the compliance of my swimmers with those rules during this meet. Butte YMCA Swim Club, Butte Family YMCA, Montana Swimming, Inc., and USA Swimming, Inc., MT Masters, USMS, their agents, employees, and coaches shall be held free and harmless from any and all liabilities or claims for damages arising by reason of illness or injury to anyone during the conduct of this meet. I also acknowledge that by entering this meet, I am granting permission for the names of any or all of my team's swimmers to be published on the internet in the form of Psych Sheets, Meet Results, or any other documents associated with the running of this meet. This meet may be covered by the media, including photographs, video, web casting and other forms of obtaining images of athletes participating in the meet. Entry into the meet is acknowledgement and consent to this fact. We hereby submit our team's entry sheets and fees for your upcoming meet and verify that the above-named coaches will be in attendance. These coaches are current in all the requirements set forth by USA Swimming; Red Cross Safety Training for Swim Coaches or Lifeguard Training, First Aid and CPR.

SIGNATURE (Coach or Club Representative)	CLUB	
TITLE	DATE	

## **Unattached Swimmer / US Master Swimmer Entry Form**

Club:	LSC/LMSC:	Ger	nder:			
JSMS/USAS ID #		Date of Birth:				
Your Phone:	Email address:					
Coach: Coa	ach Email:					
Age Group:	Entries: 9 total – 1 Frid	ay and 4 eac	h Saturday & Sunday			
USAS Swimmers and Unattached:	Age on November 3, 2023:					
US Masters Swimmers: Age on No	ovember 3, 2023:					
Event:	Event Number:	Time:				
Event:	Event Number:	Time:				
Event:	Event Number:	Time:				
Event:	Event Number:	Time: _				
Event:	Event Number:	Time: _				
Event:	Event Number:	Time:				
Event:	Event Number:	Time: _				
Event:						
Event:						
Masters Relay Event: Masters Add additional relays as needed	Event Number: d.		Time:			
Total Fees:						
Number of swimmers on this shee	t X \$30.00	= \$				
Number of Individual Events this s	heet X \$ 4.00=	= \$	_			
Relays	X \$ 7.00=	= \$				

Email entry form and signed waiver by October 27, 2023, to: <a href="mailto:shuckeby@msn.com">shuckeby@msn.com</a>

Mail entry fees to: John Thurmond, Butte Family YMCA, 2975 Washoe Street, Butte, MT 59701



# PARTICIPANT WAIVER AND RELEASE OF LIABILITY, ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

For and in consideration of United States Masters Swimming, Inc. ("USMS") allowing me, the undersigned, to participate in any USMS sanctioned or approved activity, including swimming camps, clinics, and exhibitions; learn-to-swim programs; swimming tryouts; fitness and training programs (including dryland training); swim practices and workouts (for both pool and open water); pool meets; open water competitions; local, regional, and national competitions and championships (both pool and open water); and related activities ("Event" or "Events"); I, for myself, and on behalf of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns, hereby agree to and make the following contractual representations pursuant to this Waiver and Release of Liability, Assumption of Risk and Indemnity Agreement (the "Agreement");

- 1. I hereby certify and represent that (i) I am in good health and in proper physical condition to participate in the Events; and (ii) I have not been advised of any medical conditions that would impair my ability to safely participate in the Events. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in the Events.
- 2. I acknowledge the inherent risks associated with the sport of swimming. I understand that my participation involves risks and dangers, which include, without limitation, the potential for serious bodily injury, sickness and disease, permanent disability, paralysis and death (from drowning or other causes); loss of or damage to personal property and equipment; exposure to extreme conditions and circumstances; accidents involving other participants, event staff, volunteers or spectators; contact or collision with natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water and surface hazards; facility issues; equipment failure; inadequate safety measures; participants of varying skill levels; situations beyond the immediate control of the Event organizers; and other undefined, not readily foreseeable and presently unknown risks and dangers ("Risks"). I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in the Events, or the negligent acts or omissions of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damages, liabilities, losses or expenses that I incur as a result of my participation in any Events.
- I agree to be familiar with and to abide by the Rules and Regulations established by USMS, including any safety regulations. I accept sole responsibility for my own conduct and actions while participating in the Events.
- 4. I acknowledge the contagious nature of COVID-19 and voluntarily assume the risk that I may be exposed to or infected by COVID-19, or other viral or bacterial infection, while participating in any of the Events, and that such exposure or infection may result in personal injury, illness, permanent disability, and death. I agree that if I have a fever, cough, feel short of breath, have any other symptoms, have knowingly been exposed to a communicable disease such as COVID-19 I agree not to participate in USMS activities for a minimum of 10 days from the date the symptoms started, until the symptoms have subsided or I have been cleared by a doctor. If I test positive for COVID-19 within 10 days following participation in a USMS activity, I will notify the USMS event director, coach or club administrator immediately.
- 5. I hereby Release, Waive and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: USMS, its members, clubs, workout groups, event hosts, employees, and volunteers (including, but not limited to, event directors, coaches, officials, judges, timers, safety marshals, lifeguards, and support boat owners and operators); the USMS Swimming Saves Lives Foundation; USMS Local Masters Swimming Committees (LMSCs); the Event organizers and promoters, sponsors and advertisers; pool facility, lake and property owners or operators hosting the Events; law enforcement agencies and other public entities providing support for the Events; and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders, members, agents, employees, and volunteers (individually and collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and reasonable attorneys' fees) of any kind or nature ("Liability") which may arise out of, result from, or relate in any way to my participation in the Events, including claims for Liability caused in whole or in part by the negligent acts or omissions of the Released Parties.
- 6. I further agree that if, despite this Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim.

I hereby warrant that I am of legal age and competent to enter into this Agreement, that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of my spouse, children, heirs and next of kin, and any legal and personal representatives, executors, administrators, successors, and assigns), acknowledge that I have signed this Agreement without any inducement, assurance, or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions and provisions of this Agreement. This Agreement represents the complete understanding between the parties regarding these issues and no oral representations, statements, or inducements have been made apart from this Agreement. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall be deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions.

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